

**AGENDA  
CHARTER TOWNSHIP OF HAMPTON  
MONDAY, NOVEMBER 14, 2022  
REGULAR MEETING  
7:00 P.M.**

**CALL MEETING TO ORDER, PLEDGE TO THE FLAG & INVOCATION**

**ROLL CALL:**

**APPROVAL OF MINUTES:** A. Regular Meeting 10/24/22

**COMMUNICATIONS:**

**AUDITOR'S REPORT:** Kenniston & Benchley

**OPEN TO THE PUBLIC:**

**OLD BUSINESS:**

**NEW BUSINESS:**

- A. Resolution to Approve 2023 Bank Depositories
- B. SCBA & Air Cylinder Purchase
- C. Spark Grant Professional Agreement for Pondside Park
- D. Adopt Ordinance 36-31
- E. Adopt Ordinance 13-4

**ATTORNEY REPORT:**

**STANDING COMMITTEE REPORTS:** A. Planning Commission Minutes 7/14/22

**OFFICER/TRUSTEE/DEPT. HEAD/COMMISSIONER REPORTS:**

- **CLERK:**
- **TREASURER:**
- **TRUSTEES:**
- **SUPERVISOR:**
- **PUBLIC WORKS SUPERINTENDENT:**
- **PUBLIC SAFETY DIRECTOR:**
- **COUNTY COMMISSIONER:**

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**